

TUESDAY, 9 AUGUST 2022

TO: ALL MEMBERS OF LICENSING SUB-COMMITTEE "A"

I HEREBY SUMMON YOU TO ATTEND A **VIRTUAL** MEETING OF **LICENSING SUB-COMMITTEE "A"** WHICH WILL BE HELD **AT 10.00 AM, ON TUESDAY, 16TH AUGUST, 2022** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

| | |
|---------------------------------|--------------------------------------|
| Democratic Officer: | Emma Bryer |
| Telephone (direct line): | 01267224029 |
| E-Mail: | ebryer@carmarthenshire.gov.uk |

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

LICENSING SUB-COMMITTEE "A"
7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

- | | |
|--------------------------------------|----------------------------|
| 1. Councillor Mansel Charles [Chair] | (Plaid Cymru Group) |
| 2. Councillor Peter Cooper | (Labour Group) |
| 3. Councillor Michael Cranham | (Independent Unaffiliated) |
| 4. Councillor Suzy Curry | (Labour Group) |
| 5. Councillor Alex Evans | (Plaid Cymru Group) |
| 6. Councillor Tyssul Evans | (Plaid Cymru Group) |
| 7. Councillor Ken Howell | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.

2. EXCLUSION OF THE PUBLIC

THE REPORT RELATING TO THE FOLLOWING ITEM IS NOT FOR PUBLICATION AS IT CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 14 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007.

IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THIS ITEM IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.

3. LICENSING ACT 2003 - FILM CLASSIFICATION REQUEST

5 - 58